

Licence 11149
 Link to Licence <http://www.environment.nsw.gov.au/prpoeoapp/>
 Name OneSteel Wire Pty Ltd (Administrator Appointed)
 Address Industrial Drive, Mayfield, NSW, 2304
 Location of Monitoring Point/Area Point 1

Monthly Summary for: Nov-16
 Sample Received Monthly sample received 3/11/16 Other daily and continuous measurements performed through November 2016 .
 Data Obtained 22-Nov-16

| Pollutant | Units of Measure | Monitoring frequency required by Licence | No of times measured during month | Min value | Max value | 100 percentile limit | Exceedance (Y/N) | Comments |
|------------------------|-------------------------|---|--|------------------|------------------|-----------------------------|-------------------------|-----------------|
| Nitrogen (ammonia) | mg/L | Monthly | 1 | N./A | <1 | 30 | N | |
| Total Copper | micrograms/L | Monthly | 1 | N./A | 2 | N/A | N | |
| Total Iron | mg/L | Monthly | 1 | N./A | 0.2 | 2 | N | |
| Total Lead | micrograms/L | Monthly | 1 | N./A | <1 | 50 | N | |
| Total Manganese | mg/L | Monthly | 1 | N./A | <0.1 | 0.5 | N | |
| Total Suspended Solids | mg/L | Monthly | 1 | N./A | 1 | 20 | N | |
| Total Zinc | mg/L | Monthly | 1 | N./A | <0.1 | 2 | N | |
| pH | pH | Continuous | Continuous | 7.7 | 8.2 | 6.5-8.5 | N | |
| Temperature | degrees Celsius | Continuous | Continuous | N/A | 41.6 | 42 | N | |
| Volume | kL/day | Daily | Daily | 126 | 451 | 700 | N | |

Licence 11149
 Link to Licence <http://www.environment.nsw.gov.au/prpoeoapp/>
 Name OneSteel Wire Pty Ltd (Administrator Appointed)
 Address Industrial Drive, Mayfield, NSW, 2304

Location of Monitoring Point/Area Point 39

Monthly Summary for: Nov-16
 Sample Received Monthly sample received 02/11/16 . Oil and grease 03/11/16.
 Other daily and continuous measurements performed through November 2016.

Data Obtained 16-Nov-16

| Pollutant | Units of Measure | Monitoring frequency Licence required by | No of times measured | | 100 percentile limit | Exceedance (Y/N) | Comments |
|------------------------|------------------|---|----------------------|-----------|----------------------|------------------|----------|
| | | | during month | Min value | | | |
| Chromium (hexavalent) | mg/L | Monthly | 1 | N/A | <0.005 | 0.01 | N |
| Nitrogen (ammonia) | mg/L | Monthly | 1 | N/A | <1 | N/A | N |
| Phosphate | mg/L | Monthly | 1 | N/A | 0.12 | 10 | N |
| Total Copper | micrograms/L | Monthly | 1 | N/A | 72 | N/A | N |
| Total Iron | mg/L | Monthly | 1 | N/A | <0.1 | 5 | N |
| Total Lead | micrograms/L | Monthly | 1 | N/A | <10 | N/A | N |
| Total Manganese | mg/L | Monthly | 1 | N/A | <0.1 | 0.5 | N |
| Total Suspended Solids | mg/L | Monthly | 1 | N/A | <1 | 50 | N |
| Total Zinc | mg/L | Monthly | 1 | N/A | 0.6 | 3 | N |
| Oil and Grease | mg/L | Monthly | 1 | N/A | <5 | 20 | N |
| pH | pH | Continuous | Continuous | 7.3 | 7.8 | 6.5-8.5 | N |
| Temperature | degrees Celsius | Continuous | Continuous | N/A | 37.6 | 38 | N |
| Volume | kL/day | Daily | Daily | 0 | 484 | 200 | N |

One Maintenance Discharge in November under Licence condition L3.1 on the 19th of November.