


|                                   |   |
|-----------------------------------|---|
| Licence                           | 11149   |
| Link to Licence                   | <a href="http://app.epa.nsw.gov.au/prpoeoapp/">http://app.epa.nsw.gov.au/prpoeoapp/</a>                         |
| Name                              | InfraBuild -Wire  |
| Address                           | Industrial Drive, Mayfield, NSW, 2304   |
| Location of Monitoring Point/Area | Point 1   |
| Monthly Summary for:              | Jan-24  |
| Sample Received                   | Composite samples received 17 th of January . Daily and continuous measurements performed through January 2024. |
| Data Obtained                     | 08/02/2024  |



| Pollutant              | Units of Measure | Monitoring frequency required by Licence | No of times measured during month | Min value | Max value | 100 percentile limit | Exceedance (Y/N) | Comments |
|------------------------|------------------|--|-----------------------------------|-----------|-----------|----------------------|------------------|----------|
| Nitrogen (ammonia)     | mg/L             | Monthly                                  | 1                                 | N/A       | 3         | 10                   | N                |          |
| Total Copper           | micrograms/L     | Monthly                                  | 1                                 | N/A       | 3         | N/A                  | N                |          |
| Total Iron             | mg/L             | Monthly                                  | 1                                 | N/A       | <0.1      | 2                    | N                |          |
| Total Lead             | micrograms/L     | Monthly                                  | 1                                 | N/A       | <1        | 30                   | N                |          |
| Total Manganese        | mg/L             | Monthly                                  | 1                                 | N/A       | 0.1       | 0.5                  | N                |          |
| Total Suspended Solids | mg/L             | Monthly                                  | 1                                 | N/A       | 2         | 20                   | N                |          |
| Total Zinc             | mg/L             | Monthly                                  | 1                                 | N/A       | <0.1      | 1                    | N                |          |
| pH                     | pH               | Continuous                               | Continuous                        | 7.7       | 8.3       | 6.5-8.5              | N                |          |
| Temperature            | degrees Celsius  | Continuous                               | Continuous                        | 23.5      | 41        | 42                   | N                |          |
| Volume                 | kL/day           | Daily                                    | Daily                             | 0         | 314       | 600                  | N                |          |
|                        |                  |  |                                   |           |           |                      |                  |          |

|  |  |   |
|--|--|---|
| <b>Licence</b>                           | 11149  |  |
| <b>Link to Licence</b>                   | <a href="http://app.epa.nsw.gov.au/prpoeoapp/">http://app.epa.nsw.gov.au/prpoeoapp/</a>  |   |
| <b>Address</b>                           | Industrial Drive, Mayfield, NSW, 2304  |   |
| <b>Location of Monitoring Point/Area</b> | <b>Point 39</b>  |   |
| <b>Monthly Summary for:</b>              | <b>Jan-24</b>  |   |
| <b>Sample Received</b>                   | Samples received 9th of January . Oil and Grease 11 th of January .<br>Other daily and continuous measurements performed through January 2024. |   |
| <b>Data Obtained</b>                     | 07/02/2024   |   |

| Pollutant              | Units of Measure | Monitoring frequency required by Licence | No of times measured during month | Min value | Max value | 100 percentile limit | Exceedance (Y/N) | Comments |
|------------------------|------------------|--|-----------------------------------|-----------|-----------|----------------------|------------------|----------|
| Nitrogen (ammonia)     | mg/L             | Monthly                                  | 1                                 | N/A       | <1        | N/A                  | N                |          |
| Phosphorus             | mg/L             | Monthly                                  | 1                                 | N/A       | <0.5      | 6                    | N                |          |
| Total Copper           | micrograms/L     | Monthly                                  | 1                                 | N/A       | 5         | N/A                  | N                |          |
| Total Iron             | mg/L             | Monthly                                  | 1                                 | N/A       | 0.7       | 5                    | N                |          |
| Total Lead             | micrograms/L     | Monthly                                  | 1                                 | N/A       | <1        | N/A                  | N                |          |
| Total Manganese        | mg/L             | Monthly                                  | 1                                 | N/A       | <0.1      | 0.5                  | N                |          |
| Total Suspended Solids | mg/L             | Monthly                                  | 1                                 | N/A       | 4         | 50                   | N                |          |
| Total Zinc             | mg/L             | Monthly                                  | 1                                 | N/A       | 0.1       | 2.5                  | N                |          |
| Oil and Grease         | mg/L             | Monthly                                  | 1                                 | N/A       | <5        | 20                   | N                |          |
| pH                     | pH               | Continuous                               | Continuous                        | 7.4       | 7.8       | 6.5-8.5              | N                |          |
| Temperature            | degrees Celsius  | Continuous                               | Continuous                        | 23        | 37        | 38                   | N                |          |
| Volume                 | kL/day           | Daily                                    | Daily                             | 0         | 196       | 200                  | N                |          |
|                        |                  |  |                                   |           |           |                      |                  |          |